

**City of Cleveland's 2010
Advanced Energy Technology & Energy Efficiency Expo**
Cleveland Tower City * One Public Square * Cleveland, OH 44114

Hosted By:



September 24, 2010 9:00am-3:00pm
Registration Form

Please fax to 216-664-3307 or visit our website at www.cpp.org

Organization Name:		Type of Organization:			
CONTACT INFORMATION					
Last name:		First:		Technology Display (i.e., wind, solar, etc.)	
Street address:					
P.O. box:		City:		State:	ZIP Code:
Number of Attendees:		Contact telephone number: () -		E-mail address:	

DESCRIPTION OF YOUR TECHNOLOGY OR EXPERTISE (250 WORDS OR LESS)

DESCRIPTION OF YOUR EXHIBIT (TABLE TOP, FLOOR DISPLAY, PHOTOS)

SPACE REQUIREMENTS

BOOTH PACKAGES

<u>Package A</u>	<u>Package B</u>	<u>Package C</u>
Up to 10'x10'x10' ft. Prime location 6' skirted table 2 chairs Company logo on CPP's website recognizing your company as 2010 exhibitor Your company's logo and 25-word listing in the Expo Guide Event will be advertised to generate attendance COST: \$750 COST for Non-Profit: \$550	10'x10'x6' ft. 6' skirted table 2 chairs Your company's 25-word listing in the Expo Guide Event will be advertised to generate attendance COST: \$450 COST for Non-Profit: \$250	6' skirted table 2 chairs Your company's 25-word listing in the Expo Guide Event will be advertised to generate attendance COST: \$200 COST for Non-Profit: \$100

EXPO GUIDE COMPANY VERBAGE: (25-word)

DO YOU REQUIRE ANY OF THE FOLLOWING?

Electrical Outlet Additional Tables Additional Chairs	Will floor models be displayed? How Much Floor Space Is Required? What are your height requirements?
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SPECIAL REQUIREMENT NEEDS: (Explain)

The Tower City Center will be made available to the public from 9:00 AM to 3:00 PM on the day of the expo. Set-up of exhibits will begin at 6:00 AM. Each exhibitor will be assigned a floor space not to exceed 20'x 20' with a height not to exceed 10 feet. Table top displays are acceptable although prime floor space will be reserved for larger more technical exhibits. Although Summit Sponsorship is not required, Summit Sponsors with larger displays will also be given preferred floor space.

ADVANCED ENERGY TECHNOLOGY FAIR CONTACTS

Lisett Capeles – lcapeles@cpp.org – 216-664-3922x281
 Aliea McBooth – amcbooth@cpp.org – 216-664-3922 x 282

ADVANCED ENERGY EXPO REGISTRATION DEADLINE

Registration for the Advanced Energy Technology and Energy Efficiency Expo will end on **August 16, 2010**. A confirmation will be sent via email once payment has been received by our staff. Only confirmed registrations will receive space in the Expo.

2010 SUSTAINABILITY SUMMIT

Would you like to receive more information on becoming a Sponsor for the 2010 Sustainability Summit? If so, please contact Angela Fleming with the Mayor's Office of Sustainability via email at afleming@city.cleveland.oh.us or by phone at 216-664-2406.

PAYMENT INFORMATION

Please make check out to **Cleveland Museum of Natural History, Memo: 2019 Summit**, then mail to:
Lissett Capeles, MSWE Development Team
Cleveland Public Power
1300 Lakeside Avenue
Cleveland, OH 44114
216-664-3922 x 281

RETURN STUB WITH PAYMENT

City of Cleveland's 2010 Advanced Energy Technology & Sustainability Expo

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Booth Package	<input type="checkbox"/> Package A \$750.00	<input type="checkbox"/> Package A / Non Profit \$550.00
	<input type="checkbox"/> Package B \$450.00	<input type="checkbox"/> Package B / Non Profit \$250.00
	<input type="checkbox"/> Package C \$200.00	<input type="checkbox"/> Package C / Non Profit \$100.00

Provide a brief description of the total dimensions of your display (i.e. 11x20 ft, 10x10 ft)

Make check payable to: Cleveland Museum of Natural History - Memo: 2019 Summit

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Cleveland Public Power
1300 Lakeside Avenue
Cleveland, OH 44114